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| <b>SERIAL NUMBER</b><br>10/500,810 | <b>FILING OR 371(c) DATE</b><br>07/07/2004<br><b>RULE</b> | <b>CLASS</b><br>227 | <b>GROUP ART UNIT</b><br>3721 | <b>ATTORNEY DOCKET NO.</b><br>1715887 |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|---------------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/00200 01/14/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-9763 01/18/2002

|                                                                                          |                                                                                                                                                                                                                |                                  |                            |                           |                                |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7 | <b>TOTAL CLAIMS</b><br>12 | <b>INDEPENDENT CLAIMS</b><br>3 |
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**TITLE**

Cartridge

|                                   |                                                                                                                   |                                                                |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>920 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
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